Past Presidents Parley

Hello Members, I hope you are enjoying this lovely fall weather!

I would like to share with you a little of who and what the Past Presidents Parley is and does…….

Eligibility: All who have served in Connecticut as a President of a Unit, District or the Department of the American Legion Auxiliary (ALA) has earned their Past Presidents honor. We invite you to join the ALA, Department of Connecticut, Past Presidents Parley (PPP).

Purpose: Our purpose is to raise money for grants for students that are furthering their education after high school. We ask units and individuals to please donate to the "PPP Education Grant". Checks can be made payable to "ALA, Dept. of CT" in the "memo" line please write "donation to PPP grant". We give as many grants as possible annually, based on donations. Education Grant Applications will be available in the new year and on our web site www.alactdept.weebly.com

PPP Dues: At our Convention in July 2025 a motion was made, and passed, at the Preconvention DEC meeting to increase our dues from $2.00 to $4.00 per year. Please consider joining and/or paying your dues **now** so that information can be shared with you. Once paid you will be able to participate and vote on PPP business at the Parley meetings. Our year runs from Convention to Convention. Please forward all dues **WITH the form below** to our Dept. Office at: ALA, Dept. of CT, P.O. Box 266, Rocky Hill, CT, 06067-0266. Checks can be made payable to "ALA, Dept. of CT" in the "memo" line please write "dues".

Committee 2025-2026: Chairman, Sandra Cruz; Vice Chairman, Rosemarie LaBossiere; Secretary, Kim Post; Treasurer, Sharon Rouse; Chaplain, Lorraine Dixon; Memorial Grant Chairman, Marie Delaney. Chairman and Vice Chairmen each serve two consecutive years. This year is the 2nd of those 2 years. All other committee members serve a one-year term.

Please contact me with any questions you may have. I'd be happy to visit your unit meeting to talk with members.

Sandra Cruz, PPP Chairman
(203)217-6755 alasandracruz@gmail.com

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PPP Dues Form (please include with your check)

Name:_____ **Membership #**_____

Unit #_____ **Renewing or New Member (circle one, please)**

Cell Phone #: _____ **Email:**_____

Address: _____

_____ **9-17-25**